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'Wish to See Judo Accepted Widely in Canada' :Kamino

By JACK NAKAMOTO

OTTAWA — "One of my last wishes is to see judo being accepted as widely as any other sport in Canada," said Mr. Sen Kamino of Toronto, who is one of the pioneers of Canadian judo. Looking spry and cheerful despite his age of 67 years, Mr. Kamino made a 10-day trip recently to Ottawa and Montreal to confer with the judo officials of those cities.

It is reported that while the Canadian Judo Federation founded in 1949 by its president, Bernard Gauthier in Ottawa, has a charter with honorary members such as Col. Nicholson, the Commissioner of the R.C.M.P. and Hon. Alexandre Taché, Q.C., the organization is nevertheless sadly lacking strength and greater representations from other parts of Canada.

Therefore a judo conference is slated to be held sometime in early summer in Toronto to discuss ways and means of consolidating judo organizations in existence and forming new ones as affiliates to the parent body as well as sponsoring judo as an organized amateur sport.

Established in Toronto and Vancouver are Yudansha-Kai, the black-belters' organizations formed as a separate unit under the Federation. However, plans are under way to establish Yudansha-Kai and other branches of the Federation throughout the country. Yudansha-Kai will be established wherever there are more than two black-belt judoists from whom the judo students will receive guidance and instruction.

Mr. Kamino hopes that the headquarters of the Canadian Judo Federation will be moved from Ottawa to Toronto, where the largest number of black-belt judoists in Canada are located and where it is more centralized for executive work.

During his stay in Ottawa, Mr. Kamino adjudged Mas Takahashi's judo prowess and then raised his rank from 1 kyu to a potential black belter, 1st degree or dan. Until the official certificate arrives from Kodokan in Tokyo, the headquarters of the judo world, the Nisei airman was advised to wear a black belt, the ends of which about six inches in length are left white or undyed to signify his present status — a potential black-belter.

Appreciative of the Japanese Government Overseas Agency for their interest and co-operation concerning judo, Mr. Kamino hopes that individual Nisei will [illegible] in establishing judo to other Canadians as a means of promoting friendship and understanding.

passing thru

By KEN ADACHI

It Won't Be A Paper Moon

Sometimes I find myself envying those people who are unaware of trouble and insecurity and are ignorant of the wavering sense of values and unsettled conditions in the world today, and who are happily complacent and comfortable in an honestly unknowing sort of ignorance.

Perhaps they have attained their ideal state of mind where in a contented bovine happiness, they can live almost without thinking, happily ever after.

Perhaps it is the persons who are always painstakingly looking on the bright side of life — you come across some now and then — and who treats everything as a thing of immense joy who has reached an enviable state of mind where everything is light and gay.

I know most of us are swept along life bent on a search for security and a purpose in living and an ultimate serenity which may be achieved through the purpose. There are some whose appetites are more keen and whetted than others, whose ideals are placed on a higher plane. There is the great mystery and excitement of life to be explored and there is so little time.

But the bovine state of mind and the subsequent mediocrity or the idea that one must always treat things sunnily do not appeal to me, although I do believe in optimism tempered however by a realistic way of thinking.

I find the two attitudes both depressing. To be unaware of anything beyond a little orderly compact cardboard world and not feel any strong emotion or stress seems like basking in the sun of a false happiness on a beach where the tides bring in all kinds of flotsam. And people who are bubbling over with the make-believe idea that everything should be treated as fun will never know the meaning of real joy. It would be dull for them. I don't think that life was meant to be lived in an even tenor.

I certainly don't relish the thought of the gloom that comes with the vagaries of life but joy when it comes will be heightened and dramatic like a moon that shines brightly from a dark shadow that covered it. Then you can really enjoy yourself because you are on top of the world. The moon won't be a paper one.

Eleven Strandees Arrive From Japan At Port Credit Farm

PORT CREDIT, Ont. — The second group of eleven strandees arrived from Japan on March 23 to work at the Leaverleigh Mushroom Farm at Port Credit.

They are Eiichi Doyama, Hisashi Kimura, Shigeji Shiozaki, Akiji Michibata, Kenji Michibata, Yukio Shiozaki, Masaichi Nagasaki, Reiji Miyawaki, Sadao Shoji, Kiyoshi Terashita, and Tadao Yamasaki.

They will join a group of five who arrived late in February in the working scheme arranged by the Mio-Mura Association. Arrangements are being made to bring 14 more Nisei from Japan to work at the Port Credit Farm.

Wins Third Place In Photog Exhibit

MONTREAL — A Montreal Nisei won a third place award at the Quebec National Photographers' first exhibition held at the Museum recently.

Jerry Ito of Ito Portrait Studio placed his entry in the Child Study Section in the exhibition in which 150 prints by photographers were displayed.

Ito is formerly from Woodfibre, B.C., where he started out as an amateur photographer and has now established a recognized practice in Montreal.

Calls for Survey Of Bias in Toronto

Dr. Charles E. Hendry, director of the school of social studies, University of Toronto, told the congregation at Holy Blossom Temple last week that there should be an organization of a committee to study racial discrimination.

He recommended a survey of existing discrimination, particularly as applied to immigrant groups.

"The attitude of Canadians toward immigrants is what I'm worried about," said Dr. Hendry.

Sentiment Of U.S. Nisei In Presidential Election Swings To Eisenhower

Los Angeles, Calif.

A story in Crossroads, Los Angeles Japanese American newspaper, pointed to the prevailing sentiment of the U.S. Nisei towards the presidency as "Ike or nothing at all".

Said Crossroads:

The Nisei, traditionally democratic, had accurately forecast the victory of Harry Truman in the last election by their voting records.

Today, they no longer cling to such straightforward party lines. The most recent trend is away from democratic affiliations, many of them frankly going over to the republican camp. This trend was not so much that they favored the republicans but rather they were fed up with the present administration. Newspapers, magazines, radio commentators had not treated the administration too kindly. And the recent tax scandal, the reluctance of President Truman to rid himself of General Vaughn and Attorney General M'Grath were primarily responsible for the final switch. On most matters, they had stood with him. The President in most cases had championed their interest loudly enough but now the circumstances were on a higher plane than personal interests, or at least as far as the individual Nisei was concerned.

And yet their votes would hinge on the choice of candidates. If Eisenhower fails to receive the Republican nomination, it now looms as a probability, the Nisei might yet stay with Mr. Truman, or perhaps more accurately, stay democratic. President Truman has yet to announce his intentions for the coming year.

Senator Taft has yet to announce any particular concern for the minority groups in voting, though announcing all too casually a professed interest for such factions. On many other matters, he was looked upon with disfavor by the Nisei. But in the case of Eisenhower, though he has yet to state a specific stand on anything other than he is an American, the Nisei would presumably go all the way. With an affinity for the superficial, the Nisei were especially taken with Ike. For in Ike, there was embodied all the things most desirous, in their minds, of a candidate — glamour, prestige, and general approval by the nation's press as well as his known popularity.

In short, Ike, as presented by his backers, sounded good.

The average Nisei, if he votes at all, will go for Eisenhower but will probably shy away from Taft, or at least be divided, regardless of whom the democrats nominate.

With the Nisei it was Ike or nothing at all. They, as well as millions of other Americans, stood a good chance of getting nothing.

Boy Hooks Severed Arm While Fishing

OSAKA — A 11-year-old boy had a fearful experience recently.

The lad, R. Kasai, was fishing in the Yodo River when his line brought up a severed human arm.

The screaming boy raced to the nearest police station.

The police are trying to trace the person to whom the arm belonged.

442nd Vet to Buy Home in Des Moines Despite Threats

DES MOINES, Iowa — A 29-year-old Nisei 442nd volunteer last week said that despite secret pressure in the form of threatening phone calls, he was going ahead with plans to buy a home in West Des Moines.

James Nishimura originally had decided not to buy the home when anonymous callers objected because of his Japanese ancestry, but assured that no one near his new home objected to having a Japanese American and his wife as neighbors, he changed his mind.

Nishimura, a federal internal revenue agent, was told that despite the threats consensus was that residents in the neighborhood welcomed him. He said that several of them visited him and urged him to buy the house.

Miyauchi Wins Raymond Oratorical Over 4 Others

RAYMOND, Alta. — The Raymond local chapter of the Alberta JCCA held its Second Annual Oratorical Contest at the Buddhist Church on March 13 before a large audience with David Miyauchi winning over four other local Nisei high school students. Miyauchi spoke on the topic, "Building A Canadian Life."

Following closely in second place was Miss Alice Moriyama, winner of last year's contest, who spoke on "Problems of Youth." The other contestants were Miss Hana Iwaasa on "Our Challenge," Mr. Arthur Hironaka on "Our Teenagers Rejecting Freedom," and Miss Jean Sawatari on "Future of Alberta."

Trophies were awarded to the first two winning contestants with David Miyauchi taking home the Raymond JCCA Challenge Trophy. The other entrants were given gifts for their part in the contest.

The judges were three local high school teachers, Mr. and Mrs. M. T. King and Mr. L. H. Jacobs.

Miyauchi will now represent the Raymond Chapter at the Alberta Provincial JCCA Oratorical Contest to be held in Lethbridge at the Capitol Theatre on March 26.

MARRIED TO NISEI

TOKYO — Most of the estimated [illegible] Japanese "war brides" who have left for the United States or will do so in the near future are married to Nisei GI's.

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SANSEI — NOT NISEI

A comparatively new word that is surely destined to become more widely used in our field of journalism is the term, "Sansei," meaning the third generation of persons of Japanese origin in Canada.

What brought our attention to this matter was a subscriber, a Nisei and a mother of a young hockey player whom we reported as having played in a tournament in Toronto recently, who informed us of the correct status of her young son since we had called him a Nisei.

No longer must we merely denote any young Japanese Canadian as being Nisei. We must differentiate between the distinctiveness of the Nisei and Sansei since it is only a matter of time before the offsprings of many of the Nisei mature into young adults who will indubitably make their niche in Canadian society in the same manner, if not more marked, that the Nisei have done and are doing.

From a search made two years ago, it can be ascertained that the oldest Sansei in Canada will be 26 years old this year. This interesting fact proves that although such an age for a member of the third generation is unusual, the Sansei are definitely reaching an age where the term "Nisei" can no longer be loosely applied in speaking of the Japanese Canadians.

That the Sansei have an easier path to travel than the older Nisei have had to traverse is obvious. The horizons are unlimited and the important formulative years do not have to be wasted in positions such as domestics and laborers who had only the prospect of another cold grey dawn ahead of them as was the case with the Nisei in the years of the evacuation.

Whether the Sansei will make good use of their formulative years is not a matter for conjecture for their parents are the Nisei and the latter should be well aware of what should be done.

life

By NAOMI RAE KUTSUKAKE

What is it
this thing called "Life?"
What is Life?

Life is like a seed;
Its green shoot,
Pale and delicate,
Pushing,
Pushing into an unpredictable world.
Leafing eventually into full maturity,
Surpassing hazards of diseases,
And storms
Of His vindictive anger,
Licentious weeds
And parasites,
Fluctuations of bitter,
Bitter battles of sufferings and sorrows,
Helpless often, unheeded and 'lone,
Drooping sadly, depressed and forlorn,
But erect and happy when affection and warmth
Beam thro' at sunny intervals.
And as the birds and the bees intermingle,
Happiness and hope shine thro' to stay.

But slowly,
Surely,
Its beauty fades,
Shrivelling into a lifeless mass.
But a lonesome stalk in memory
Remains.
A sentinel over the callow specks
Of discarded hopes shed with love
[illegible] this cycle of life —
[illegible] reproducing and dying

But for what and for why?
Perhaps its immutable delicate beauty
Is a simple answer to this query.

WANTED:

A Round Table Discussion

By T. M. K.

The besetting sin of a columnist is, once he starts he can't stop as long as snow falls on the Olympian heights of his Parnassus. His consolation lies in the numbers (small though this may be) of readers who agree with him. Sometimes, but not often enough, one reader will disagree strongly enough to write his opinions and have it published. The editor of the paper, as well as the bystanders, wait hopefully for a controversy to flame up, not only for the sake of clarification but also for the sake of circulation and reader-interest.

In the Christmas issue of The New Canadian, M. Sitarr dropped a lighted match into a fragment of his observations on the young Canadians who had been brought up in the Buddhist faith. After reading that, and agreeing with him on certain points, I waited hopefully for the disagreement. It came from a Mr. Mimoto, who, I believe, is a Sociology student at the University of Toronto. He was so eager to disagree that he forgot to stick to the point, and brought in Christianity (although I failed to see the connection between this mention of a "Divine Jealousy" and the Bussei) to bolster his argument for the behaviour of the Bussei. After being bewildered by all the learned terms, I realized that the two debaters weren't talking about the same thing, not quite.

Imagine my delight when another disagree-er entered, a certain Mr. Ikuta, who must have done a lot more studying of the precepts of Buddhism than either of the other two. He got right down to taking Mr. Sitarr apart, and sprinkling him benevolently with Buddhistic philosophy. Back came Mr. Sitarr (was he tearing his hair, maybe?) with the haymaker of some blunt questions that must have made thinking Buddhists, as well as those of other faiths, do some intensive self-analysis. At least, I hope it did. Since there has been no further discussion, I assume that Mr. Sitarr's questions were effective, and now the interested parties are taking stock.

When I think back to the arguments put forth by the three gentlemen, it seems to point to one thing: Nisei, as a whole, know very little about religion. Not knowing much about religion except the usual platitudes on it, they know very little about religious faith, what it is, how it acts, and how we react to it, or how we react to the lack of religious faith. Because the Nisei does not know these things, he cannot discuss them clearly, or even intelligently, without getting mixed up with irrelevant side issues, without going off onto tangents that touch the matter under discussion but does not penetrate to the core.

What the three gentlemen were saying sounded to me like this:

Mr. Sitarr: Bussei are lukewarm because they aren't positive about their faith.

Mr. Mimoto: It's easier to be Buddhist than to be a Christian; and anyhow we're all good Canadians.

Mr. Ikuta: Buddha, having come before Christ has the advantage of priority, and since it is all embracing, it is universal.

Would you, as a reader, say they were talking about the same thing? Mind you, every one of them has a potential controversy in what they say, and all three of them could be the centre of some very enlightening bull sessions from which we could learn a lot of things we didn't know before.

To Mr. Sitarr, I would say: The Bussei are not the only lukewarm people who give lip service to a faith. Look all around you and count on your hands the Nisei who are positive about their religious faith, if they have one, a materialistic faith if they have one. A lot of them flutter around a church with great enthusiasm and activity, but if they were pinned down to the questions you asked, could they answer you clearly?

To Mr. Mimoto I would say: Canadian than it is to be a good Buddhist or a good Christian, or a good Mohammedan. To stand by a principle of faith, whatever it is, requires constant effort and It is no more easier to be a good struggle to keep it alive, or it will die. And if you want it to be easier for you, then you have to know and understand what you are and what you wish to be so thoroughly that the methods of effort and struggle will be familiar enough to look easy.

To Mr. Ikuta I would say: Priority does not always mean virtue or strength, and the outward aspects of a faith are scarcely the measure of its depth. The Jahveh of the Jews came before Buddha. Mohammed proclaimed that he came to improve on all existing religious faiths, and he probably included Buddhism too. The application of the term "universal" depends on what you mean by it.

Do you not agree, Three Gentlemen, Gentle Readers, that it is high time we had a lively round table discussion on religion?

Letters To The Editor

Challenge. . .

Editor, The New Canadian:

. . . is the result of your last editorial (The New Canadian, March 19) in which it was stated that there is a lack of literarily accomplished Nisei writers.

I do not believe I am "accomplished" but I do write whenever inspiration demands. I discovered I find relief when I write down my troubles or fascinations. But to date these bits of scribblings have been stuck away between books and magazines.

Your editorial gave me the idea of sending one of my poems. I have taken it to be a challenge . . . as a Nisei of 19 years of age.

Naomi Rae Kutsukake
Toronto, Ontario.

Editors Note: Our faith in the young Nisei is vindicated! We would like to be proved wrong in this instance. We hope other Nisei will take up the "challenge" and come up with something on the same lines as Miss Kutsukake's interesting and provocative poem which is printed elsewhere on this page.

ACROSS MY MIND . . . By Jack Nakamoto

No wonder that accusations have been hurled against the Canadian government, specifically Finance Minister Abbott whose recent $721,000,000 budget surplus is reported as being chiefly responsible for the high cost of living.

For Mr. Abbott had estimated last April a surplus of $30,000,000, but had ended with an extra surplus of $691,000,000. Such surplus was allowed to pile up at the expense of a taxpayer who has to pay through his nose for his bare necessities. A sales tax of 10% levied directly on consumption is making it extremely hard for the average consumer.

Hard hit with well over 50% tax rate on corporation profits over $10,000, the businessman complains that he was thwarted from participating in the development of our natural resources now under way. He says that while an American is having a field day investing his capital in our own backyard, the Canadian government has been cutting its own throat by overtaxing the businessman. The latter, however, has an alternative of raising prices to cover boosts in the corporation levy.

Worse off than before is the person [illegible] doesn't pay personal income tax. He is ex[illegible] from the tax but he isn't exempt from the [illegible]sequences of the tax.

There are many sides to be considered in the government budget, and with the world situation as it is there's no telling what might develop in the future. Contributions to NATO, [illegible] Colombo Plan, to our own or free world's defence must also be accounted for.

When the financial experts themselves [illegible] agree among one another on any financial p[illegible] then perhaps Mr. Abbott's policy couldn't be [illegible] far wrong either.

At any rate, it is to be strongly hoped [illegible] the Finance Minister's budget for 1952-53 [illegible] enable the taxpayer to loosen his belt a little.

新日本風土記(八) ◢岩手◣

ミイラ景氣に浮ぶ

―中尊寺に押しかける觀光客―

岩手は中尊寺ブームである あるいはミイラ景氣である。奥州藤原様なるものを發明して、春秋二回、平泉で大いに氣勢をあげる。青森發上り急行「みちのく號」は去年九月からこの人口六千の小村に停車するし、秋には一ヶ月間も東京上野―平泉の下り臨時急行が運轉された。平泉村たつた一軒の旅館は増築し、さらに一軒が開業、新築中のものが一軒、飲料理屋と稱するものが六軒、バレロウ館、中尊堂などという土産屋。ガイドと銘打つ案内人八八、九名。ペンキ塗りの觀光馬車一台。この馬車、村のお百姓が始めたのだが、あんまりかせぎすぎて馬クンがヘバり去年の夏は三日も寝込んでしまつたものである。この平泉ブームは、一昨年三月の學界諸權威による藤原三代遺体調査がジャーナリズムに登場してからであるが、一連の復古調が人々の懐古趣味をかりたてているせいでもあろう。

平泉に行けば、ミイラが見られると思いこむ客はかなり多いようだ。ところが三体のミイラは例の金色堂の内陣深く秘藏されベツ見を許さない。そこで村民の氣のきいたのが「平泉、ミイラ大公開」を小屋がけで、おつ始めた。はいつて見れば、ミイラはミイラだが山形鶴岡方面の何とか上人のマガイもので客をフンガイさせる仕組なのである。觀光協會のガイドと中尊寺がまたよく連絡がとれていない。團体個人とともに二百五十圓の案内料だが、驛から二十分ほどの寺の前までしか行かず中尊寺境内は寺發行の遊覽券一人六十圓を買わねばならず、このため折角來て『中を見ないで歸るのが半分あります』と坊さんがいう。それでも年間、百二、三十万圓にはなるようだ。オサイセンは『ハア、ありがてえ氣はねえんで、見る氣の方が多うござして、さつぱり』だそうで、ほんとかどうか、年、二千圓くらいの由。

東西十七町三十間、南北十三町、八百年前の天台宗、中尊寺は、僧房三百餘りを數えたというが、いまは世襲の十八坊、家族百五名。村民は『寺もこの一、二年で景氣をとりもどしやしたネシ』とうらやむ。これにひきかえ同じ平泉の毛越寺(二代、基衡建立、そのかみ堂塔四十、禪房五百)は礎石しか殘らず、觀光客に忘れられ、坊さんも食うや食わずの様。まことに、その境内にあるバショウ塚『夏草や……夢のあと』の如く平泉ブームのみなし兒である。

義經が遺跡、高館またの名判官館は鐵路をはさんで中尊寺と反對側の丘陵にある。枯木立に風の音むなしく、衣川北上川が流れてさすがに藤原三代百年の盛懷を呼ぶ。ともあれ、平泉は淺虫・十和田―松島に連る東北の觀光新ルートにその席を確保した觀がある

結婚御挨拶

仲 壽男
松谷 昭子

右兩名の者今井小一氏夫妻の御世話によりかねて婚約中の處去る三月一日當ケローナ市オカナガン佛教會々堂に於て生田開敎使司式の下に結婚式を擧行致し引續き同會場にて御披露の爲小宴を催しました際は御繁忙且つ遠路にも不拘御臨席の榮を賜りましたのみか數々の御祝品御祝辭を頂戴いたしまして誠に有難う御座いました。厚く〳〵御禮申上げます。何分兩名共未だ若年者でありますので今後はどうぞ私共同様御鞭撻と御指導下さいます様伏して御願い申上げます。

在ウエストバンク
父 仲 慶太郎
母 同 歌枝

在グリンウッド
父 松谷 伊之助
母 同 イトノ

■營業案内＝廣告參照

▲鶴岡取次部では四月號の雜誌が到着、豫約者には配本したが殘本あり註文に應じる
▲桑港の小田切商事株式會社では輸出入方面の擴張のため四月一日からパイン街七〇〇に移轉、營業することになつた

御禮

今回老母訪問且つ明如上人五十回忌法要參拜の爲一時歸國に際しましては皆様から多大の御餞別に預り且つ出發に際しては夜中にも拘らず多數お見送り下さいまして誠に有難う御座いました。厚くお禮を申上げます。幸い諸手續きも終り十九日發、クリーブランド號にて出帆する事になりました。先は右取急ぎ紙上を以て御禮を申上ます

桑港にて
河村 勇哲
米子

轉居廣告

私達一家今般左記に轉居致しました。

桑原佐太郎並に長男博一家
2012 Tecumsh Road
Calgary, Alta.

次男勉(タム)一家
2518—19th Street S. W.
Calgary, Alta.

何れも新住所が只今の處街新開地にて郵便物の直配達がありません故、郵便物のアドレスは當分の中はシルクオライナ店
C-o SILK-O-LINA
119—8th Ave. W.
Calgary, Alta.
宛にて御願申上げます。

電話は目下架設申込中

尚主人佐太郎儀約二ヶ年前發病、その後特別な變化もなく自宅靜養中にて各地の知友諸賢より度々御懇篤なる御見舞を頂戴致しまして皆様の御厚情に家族一同深く感謝申上げて居ります。略儀且つ序ででで失禮で御座いますが紙上を以て厚く御禮申上げます。

アルバータ州キャルガリ市
桑原 佐太郎
妻 節子
家族 一同

足立要二

キャムループス在住鳥取縣人足立要二儀病氣加療中の處去る三月五日午後七時晩市病院にて死去致しました。追て三月八日午後二時ハロンプラザース葬儀社に於て葬儀執行の際は多數御會葬を辱うし且つ弔辭弔電供花香料を賜り御厚情の程を厚く〳〵御禮申上げます。一々參上御禮申上ぐべきが本意で御座居ますが略儀ながら紙上をお借り致しまして御禮申上げます。

一九五二年三月十八日

喪主 足立 よし子
長男 健司
長女 節枝
二女 操江
兄 足立 幹
同 足立 勇二
伯母 足立 たつよ
親戚 鳥取縣人同志會
キャムループス佛教會
同 日系市民協會
同 二世体育倶樂部

故 絹江

五歳儀レスブリッジ市セントマイケル病院にて入院看護に手を盡せしも其甲斐なく三月一日死去致し在日自宅にて通夜六日ピクチャービュート佛教會堂に於て河村開教使司式の下に葬儀執行致しました節は弔辭弔電供花香料を賜り御芳志の段有難く厚くお禮申上ます。一々參堂御挨拶申上ぐべき處勝手乍ら紙上を以て深くお禮申上げます

喪主 古川 末次
妻 富美
一男
トシ子
彌一
イネ
祖父
祖母
親族 一同
友人 一同

ピクチャービュウト佛教會

合同教會日系人

電話イーエム三―〇五七三

三月三十日日曜禮拜
説教 清水牧師
題『孤獨の基督』

◙日曜學校午前十一時
◙中週祈禱會毎水曜夜八時

UNITED CHURCH
JAPANESE CONGREGATION
705 Queen St. W., Toronto
Rev. K. Shimizu. Miss. F. Bird

辯護士

日系人のみなさんにおなじみの
エフ・エー・ブルーイン
法律事務一切について御相談に應じます
トロント市ベイ街三七二
電話イー・エム三―四三九一

家屋賣買業

ビーシー州へ移轉されますからその節は卅二年も營業している當社の州内唯一の日系セールスマンを御下命下さい、便宜を與えます

晩市家屋賣買業會員
エッチ・エー・ロバート會社
日系主任 ジム・角谷
Jim Kakutani,
H. A. Roberts Ltd.,
993 W. Pender St.,
Vancouver, B. C.

「屑籠」

戰後の日本歴史（二）

望小山荘

年代は西暦を採用

「くにのあゆみ」の年代表示には西暦紀元を採用してゐる。尤も上古の年代については現在より遡って「佛教のわが國に渡って來たは今からおよそ千四百年程前です。」「聖德太子が攝政となられたのは今からおよそ千三百五十年前でした。」といふやうになつてゐるが、「大化改新は西暦六百四十五年でした。」「元明天皇の和銅三年（西暦七一〇年）今の奈良に大きい都をいとなみました。」といつたやうに年號と西暦とを併せ用ひ神武紀元は全く棄てられてゐる。

征服の文字なし

「くにのあゆみ」では日本武尊の熊襲征伐、東國遠征の武勇傳、神功皇后の三韓征伐等の記述は全くなく朝鮮との關係については「大和朝廷は國内をまとめた後、半島の南のはしにあつた任那（みまな）と手をにぎつてとくに親しい間柄となりました。やがて任那が新羅（しらぎ）や高句麗（かうくり）におびやかされた時兵を送つて助けました。それから後半島の國々と一層深い交はりを結ぶことになりました。」といつたおだやかな書き振りで舊歴史に使用された「任那の朝貢」とか「新羅の降來」などの征服的の文字は使用されてゐない。

文化の發展が中心

舊歴史では政權の推移とか英雄的人物が強く書き表はされてゐたが「國のあゆみ」では文化的方面が強調されてゐる。左に掲げる内容目次だけでもそれがうなづかれるであらう

第一　日本のあけぼの
第二　開け行く日本
第三　平安京時代
第四　武家政治
第五　鎌倉から室町へ
第六　安土と桃山
第七　江戸幕府
第八　江戸と大阪
第九　幕府の衰亡
第十　明治の維新
第十一　世界と日本
第十二　大正より昭和へ

紫煙

「羅生門」を見て　ケンソー

▲ベニスの國際映畫祭で大賞を得た問題の映畫だという先入觀があまりにも大きすぎる期待をもたせたのか、見てしまつたあとで、これほどによい映畫だつたろうかと思案させられるのであつた。もちろん外國人が鑑賞し得る映畫を日本でも製作できることを「羅生門」は十二分に示しはしたが、決して白人觀衆はこれをエンヂョイしたとはいえない

▲日本でこの映畫が上映されたのに、あまりよい評判でなかつたらしい。興業的にも儲けにならなかつたそうで、都會のインテリ層には受けたが、田舍では敬遠されたとのことである。カナダにおける「羅生門」の封切りも、日本の田舍の人々並の鑑賞眼で見られたといつてさしつかえない。

▲わたしたちもふくめて、カナダ人は映畫が盛るモラルよりも、二時間近いタイムをエンヂョイするため映畫館に入ることに慣らされている。

▲それで赤裸々なバーバリアンを畫面におさめ、また深刻な映畫をしみじみ味うほどには生活があまりにも安易であるといえないだろうか。

▲それにもかかわらず、この映畫が、いつまでも頭の奥に深く印象づけられるものがあるとすれば、ただに俳優の好演技によるばかりでなく全篇を通じてサスペンスを持ちつづけることに成功した脚色と監督の任に當つた黒澤明氏の力りようを認めねばならない

人事消息

■婚約

▲トロントの中町軍治氏夫妻二女メリ子さんと齋藤定一氏は岩間源丘、安齋達治兩氏夫妻の世話で三月二十三日中町氏宅に於て婚約した

▲ブラントフォードの德永壽太郎氏夫妻長女アキさんとモントリオルの水原トミ夫人息環氏は今回婚約四月二十六日午後三時からトロントのレディーマー教會に於て結婚式を擧げる筈

▲トロントの平廣治氏夫妻長女玲子さんとフォートウイリアムの三輪平四郎氏夫妻息平雄氏は桑原金市、信夫三郎兩氏夫妻の世話で三月十五日金龍樓に於て婚約披露した

■結婚

▲ウエストバンクの仲慶太郎氏夫妻息壽男氏とグリンウッドの松谷伴之助氏夫妻息女昭子さんは今井小一氏夫妻の世話で三月一日ケローナ市のオカナガン佛敎會で生田開教使司式の下に結婚式を擧げ同所で披露した

■出生

▲ロンドンの永田ジョン夫人は去る二月廿一日セント・ジョセフ病院で女兒を出産、キャソリン・スサンと命名

■葬儀

▲カムループスの足立要二氏は三月五日晩市病院にて死去八日ハロンブラザース葬儀社にて葬儀を執行した

軍事的にも大役割

様相を急變しつつある日本 (一)

(上)

日本をよく知っている米人記者ゴードン・ウォーカー氏は「様相を變えつつある日本」を次の通り述べている。劇的な戰爭ニュースや朝鮮に於る休戰會議に傾注されて異常な變化が日本に行われてきた。日本は世界政治には中立だという話は立ち消えてしまい、戰爭を廢除し、軍備はしないという日本の新憲法をつくった▼元帥らの夢もふきとんでしまった。

事實において、日本はまたたく間に米國と、朝鮮で戰爭している國連軍の軍事的味方と早變りした。▼元帥が日本は「東洋のスイス」となるだろうと言ったが、これも一場の夢、いまや日本は國際問題に活潑に加担し、陸海軍をつくりつつある有様だ。日本の多くの産業は戰爭に使う武器彈藥の製造者とかわりつつあり、アジアから共産主義を追い拂うまでには再び海外に行軍する日も近くなっているといえよう。

なんといっても、一番大きな變化は國警豫備隊として知られている日本の「軍隊」である。表面は國内治安維持のためとあるが、米軍ユニフォームを着用し、米軍武器である小銃、機關銃、バズーカ砲、臼砲や大砲を持っているので、その戰力は相當のものである。彼等が海外に送られるのはまだであろうが、彼等の存在が米軍四個師團の朝鮮出征を可能ならしめたということは重要なことである。

共産軍側のたえざる宣傳にもかかわらず、今日までのところ一人の日本軍人も朝鮮戰爭に參加していない。しかし日本政府が給金を支拂って數万人の日本人が國連軍のために活潑な役割を果したことは事實である、特筆されるのは一九五〇年九月の仁川上陸に際して上陸艇を操縦したのは日本人であったし、その二、三週間後の元山上陸に際して魚雷掃海に當ったのも日本人であったことである。

それればかりか、朝鮮に駐屯していた元日本人軍人や軍事専門家、技師、實業家ちが重要な情報を提供した事實もは

や秘密でもなくなっている。日本國内には直接間接に國連軍のために貢献している日本人は無數にある。

東京や九州の大空軍基地を訪れれば、そこには日本人の護衛がおり、飛行機に積荷するのを手傳ったり、通信を行い、氣候觀測所を運用し、レーダーを扱っているのを目撃するであろう。數百の日本工場は國連軍のジープ、トラック、タンク、大砲その他を修繕することに多忙である。

他の工場では朝鮮で使うためのフラッシライト用貯電池や機關銃の引金にいたるいろいろのものを製造している。

朝鮮戰爭がはじまって以来日本の産業は國連軍のためだけで五億六千六百万弗の仕事をしている。やがては日本の工場はまもなく戰車、大砲、飛行機その他武器を製造することになろうということを東京では大ッぴらに述べている。日本ではいまのところ武器彈藥を造ってはいないが、これから日本政府が補助して飛行機をつくり出すことになる。

ソ連を警戒せよ 再軍備は必要だ

【東京發】リッヂウェイ大將は日本の再軍備をいそぐために今まで禁止していた武器彈藥の生産を解禁すると先週發表したが、また廿一日の有力新聞編集者との會見で「ソ連はシベリアに戰鬪機五千機と日本海に潜水艦隊を持ち、いつでも日本攻略の用意をしているから日本は充分に軍備せねばならない」と語った

アルバタ州市協第二回 學生雄辯大會

【レスブリッヂ發】アルバータ州市協第二回高校學生雄辯大會は三月三十日(日)午後三時からレスブリッヂ市キャピタル劇場で開かれるが、出演辯士と演題は次の通り決定した

▲遠藤メリイ嬢(テーバー)「高邁なる國王、仁慈なる女王」▲山本ジョイス嬢(コールデール)「カナダ民主々義の精神」▲宮内デヴィッド君(レーモンド)「カナダ生活の建設」▲平島節子嬢(テーバー)「日系カナダ人の進歩」▲鮎川のり子嬢(レスブリッヂ北部)「平和の價値」▲未定 レスブリッヂ市協代表(三月二十三日決定の筈)

尚審判はイー・シー・ミラー氏(レスブリッヂ第七區視學官)エル・エッチ・バサード氏(レスブリッヂ市區視學官)エフ・エー・ラッド氏(レスブリッヂ・カレジエート教師國際協會長)の三氏である。

テーバー市協の豫選會

【テーバー發】テーバー地方市協は三月十二日高校講堂に於て州市協雄辯大會への辯士豫選雄辯會を開催、レベット高校々長ほか二教師審判の下に▲「アルバータ」遠藤トム▲「日系カナダ人の進歩」平島節子▲「カナダの藝術」藤曲マグレット▲「音樂」中村ドロシー▲「世界の不和」新橋ヘンリー▲「教育」佐藤アイダの諸君が辯をきそい、平島節子嬢が優賞した。尚當地から別に出場する遠藤メリー嬢は昨年の州選手權保持者である

市内團体代表者懇談會

トロント市協一世部が卅日に開催

トロント市協一世部では三月三十日(日)午後二時からリージョンホールに於て市内一世團体の代表者懇談會を開催し次の諸問題及び各團体から提出される案件について懇談することになった。

▲日本難民救済に關して▲日系人會館建設に就いて▲生活改善(虚禮廢止)に關しての懇談▲各團体との連絡と協調に關しての懇談

如月倶樂部

トロントの如月倶樂部では三月二十一日役員會を開催して次のことを決定した。

▲ウエスターン・ベースボール軍後援會より資金募集のために同會と共同でダンス會を開催方依頼されている件を應諾して五月初めに開催することにして準備を始める

▲ブリッヂ・ゲーム講習は三月十六日から開始、毎日曜日夜七時半から大陸ホールで開いている

▲日本舞踊講習は四月六日の日曜日から開始するが受講生が二十三名に達している

▲ハミルトン紅葉倶樂部ダンス會(三月二十九日)に參加する申込者のために特別バスを借入れ午後六時半大陸時報社から出發する

▲トロント市協一世部主催の各團体代表者懇談會に參加する倶樂部の態度を決定

第二團十一名到着

ポートクレジットのマッシルーム農園へ

三尾村連絡連協會オンタリオ支部が世話して日本から呼寄せたポートクレジットのマッシルーム農園就働者のうち第二組の十一名は三月二十三日朝トロントに到着して就働地へ向ったが氏名は次の通り

土山榮一　木村久　塩崎茂治　道端昭次　同賢三　濱崎幸雄　長崎正一　宮脇穣二　庄司貞雄　寺下清　山崎忠雄

一世二世演藝會

チャザム市協で

【チャザム發】ケント地方市協では三月二十九日午後七時からチャザムのワイエムシーエーに於て一世、二世のコンサートを開催する筈で各地からの參加が希望されている。

●婦人傳道會例會　三月二十八日(金)午後八時からクイン街合同教會日系人室で開催、「婦人傳道會はカナダ内東洋人のためにどんな事をしているか」につき研究する。

熊本海協總會

熊本海協カナダ連絡會で來る卅日(日)午後三時より大中國飯店で總會と縣出身者の親睦會を催す。會費二弗

晩香坡のミル働き

未だ日系人に門[illegible]

【晩香坡發】當地方に於ける日系人のソーミル就動日の状態は一昨年頃と大体同じでまず一と頃は六つのソーミルに日系人が働いていたが今ではナロス製材所だけに十餘名が働いているだけである。戰前多數の日系人が働いていたフォールス・クリークの南側にあるシーダー・コーブ、ピトシー・ファー等ではまだ日系人を雇っていない。

晩香坡合同教會 日系人部

【晩香坡發】晩香坡合同教會日系人部(第一合同教會内)では次の如く禮拝を行っている。

▲日曜禮拝　第一、第三日曜日午後二時半

▲家庭集會——第二週木曜　午後七時半△三月の第一日曜日は岩田氏宅、第四日曜日は宮城島氏宅△四月第二日曜日は田端氏宅、第四日曜日は石渡氏宅

尚本年度の役員は次の如く決定している。

▲議長田坂耕二▲書記荒川武男▲監督役小西長　郎▲委員障内夫人　宮城島マリアン　今井ゴードン

ニューカナデアン

The New Canadian
479 Queen Street West
Toronto, Ontario
(Phone (EM. 6-5005)

毎週水土 二回發行
購讀料（前金拂） 半年三弗 一年六弗
日本文編輯者 梅月高市 森研三

ソ連の前進基地は北海道を完全包圍

【米國バルチモア發】マ元帥並にリッヂウエー大將の下に最高外交顧問として活躍したウイリアム・シーボルド米大使は日本より當地に歸還、廿三日夜の演說會で、日本の最北端北海道は全くソ連の前進基地に包圍されていると次の通り語った。

△日本領土よりわずか三マイルしか離れていない北海道最東端のハボマイ島をソ連が占領している。

△また他の東端もわずかソ連領の千島列島から十二マイルしか離れておらず、北端の町稚内からは天氣のよい日はソ連領樺太がハッキリ望見される。

△資源に富んだ日本最後の未開の土地北海道は完全にソ連の前進基地によって包圍されている。

駐日米大使に マーフィ氏內定

【ワシントン發】米國は對日平和條約と日米安保條約をそれぞれ批准したが、獨立國日本への最初の米大使としてブラッセル駐在米大使ロバート・マーフィ氏が東京大使に任命されることに內定している

動亂景氣は束の間 青息吐息の日本商社

【東京發】今年の一月頃は大した動亂景氣で株式も暴騰したものだが、二月から三月にかけて今度はすっかり參っているというのは日本が再軍備するので、その豫算で各產業がうるおうだろうとか、ダムや發電所をつくり出すのでこれも土木建築業やモーター電線界をにぎわすにちがいないという他に講和發効後はいよいよ米軍需豫算で機械器具の注文修理がうんと廻って來るものということにあった。ところが米國の軍擴のスピードが最近ゆるやかになるのがわかったこと、先の電源開發などにも豫定していた米國からの借款は難しそうだとの話も傳えられてすっかりショゲ切っている。その上にちょうど昨年以來の纖維、ゴム、皮革、ユー脂の値下り分の決濟期に當っているというわけで、日本の商社、問屋は生きるか、死ぬかの大きさわぎ。紡績はとうとう四割も生產をへらしはじめて、まだ下る下るという噂に纖維品は買手がすっかり減ってしまった。去年のはじめは朝鮮動亂で大浮れに喜んだのもつかの間、米國經濟の動きのままに、しかも底の淺い日本の經濟界は火の消えたようになっている（今澤正躬發）

四國に大風雨

【東京發】大風雨のため四國に地崩れがあり死者六名、倒壞家屋十二軒、浸水家屋三百軒、六つの橋梁が流失したと廿三日報じられた

オタワ政府の外交方針を非難

【オタワ發】カナダの外交方針に關する討議でピアソン外相が先週末議台で「朝鮮休戰が解決したあかつきは一般東亞問題の一つとして臺灣の將來についても協議されるべきである」と述べたのに對し、反對派議員は「どんな狀態下においても臺灣を中共に返還すべきでない」と主張、朝鮮問題が片ずいたら臺灣を中共にくれてやるという政府の方針は危險千万だと述べた。またシーシーエフ議員は北大西洋條約國が五十個師團を今年中にヨーロッパにつくるというのは無茶である。平和を得ようとするためには全世界のひもじい人々に食を與えることによってのみ達成されるという遠大な道しかないと叫んだ

米南部州に龍卷風 死者百二十、負傷千百餘名

【ニューヨーク發】先週末二回にわたって米國南部諸州一帶を襲った大龍卷のため廿三日までに判明した死者二百二十二名、負傷千百七名、倒壞家屋千餘軒、破損家屋千三百五十軒という近來にない大損害をうけた。被害州の一番ひどいのはアーカンサス、次いでテネシー、ミゾリー、ミシシッピー、アラバマおよびケンタッキー諸州である。物的損害は見積りできないほどの巨額にのぼるものとされている。被害地域を上空より見ると、大小都市はさながら大砲で爆破されたた跡のようで、田舍地方の家屋はマッチを散らばしたように無慘な姿となっている。この龍卷が襲った瞬間も體驗者は『重爆撃機ビー廿九が幾台も地上すれすれに飛んで來たという感じだ』という者もあり、また『水中を荷を積んだ貨物列車が驀進してくるような轟きだ』ともたとえている。

忍耐が肝要 リ大將は言明

【東京發】リッヂウエイ大將は廿四日ユーピー記者との會見で「朝鮮休戰の成行きについて連合國は忍耐を切らしてしまってはならない。どうして打ち切ってしまわないかという攻擊的な質問を發するものもあるが、決裂すればひとり捕虜のみならず、世界平和そのものに影響することを忘れてはいけない」と語った

【仙臺發】仙臺附近で演習中の米軍人が投げた手りゅう彈のため日本人農夫四名が即死、三名が負傷したと廿二日米軍當局より發表された

社會信用黨の進出 來るビーシー總選擧に期待さる

〈今六月にはビーシー州總選擧が豫想されており、各政黨とも目下選擧準備に大童だが、この逐鹿戰に新しい政黨がめざましい參加を示すものとされているのが社會信用黨である——

△十五年間、ひそかに山間地方に目立たぬ地盤をきずきつつあったソーシャル・クレジット運動は、來る州選擧には自由、保守、シーシーエフと肩をならべて相當數の立候補者を出すことになり、州はじまって以來のはげしい選擧戰が期待されるにいたっている。

△ソーシャル・クレジット黨は都會をさけ、ネルソン地方を中心にオカナガン、その他奥地に相當根強い運動組織網を持っていること。顔の賣れた人物は元保守黨の州代議士だったケローナのベネフト氏だ。

△アルバータの政權をずっと握っているソーシャル・クレジットは農民投票者に大きな支持をうけている事實に、ビーシー州內の社會信用運動に力強いバックグランドを與えている。いまや社會信用黨の勢力は十五年前に一笑に附した「ファニー・マネー黨」（珍奇な金錢黨）から實に長足[illegible]ャンペーンをしいていることを來る總選擧得票に示すであろうという見方が有力だ。

新武器を製作中 カナダ專門家

【オタワ發】カナダ最高の軍事科學者ソランズ博士は廿三日政府關係の專門家四五〇名に對し、カナダは第三次大戰に備えるため新型の「機上より操縱する電氣仕掛けの爆彈をつくりつつある」と語り、更に將來戰には病菌又は化學武器が使用される可能性があるから、カナダもこれに報復するためにこれらを準備していると述べている。

米國へ歐洲難民

トルーマン大統領は廿四日下院に對しヨーロッパの難民三十万を三カ年間に米國に入國させることを要請した。トルーマン大統領はカナダはすでに數年前から歐州難民を一年平均十數万宛も入國させてよい手本を示していることを指摘している。

南阿で反政府デモ起る

【南阿プレトリア發】マラン政府の反對派一万五千人の群衆は南アフリカの首都プレトリア市中心街で廿四日一大反政府デモをおこし、數名の負傷者を出した。このデモさわぎはマラン政府が南阿最高裁判の判定で負けた白人優位法に關連したもので、マラン政府はこの判定に挑戰することを策しているのに反對を唱えるデモであった。

ハナシ

日本からの便りによると、先日イートン百貨店のカタログを貰って大變うれしかったとあった。そちらではつまらぬものでも日本では大變役立つらしいから、用濟みのカタログがあったら、どしどし日本へ送ってあげてほしいとのことである

▲オタワ政府では國內の過剩ミートを買上げて、これを必要方面に轉賣する方針であるらしい。現在では家畜病で口[illegible]にミートの配給が不圓滑となり、ある地方では全然品不足となって値上っているのに對處するのが政府のネライだ

Philadelphia, Maybe Boston, At Tourney

Montreal's International Basketball Tourney Set for Easter, Mustangs Not Defending Title

MONTREAL — Canada's number one city's number one Nisei sports event, the annual Quebec JCCA International Invitational Basketball Tournament is set for April 11 and 12, at the McGill U.'s gymnasium.

Three teams, so far, have been entered. Tourney officials are awaiting the fourth.

Besides the local entry, Toronto will be represented this year by the Whizz Kids who are currently in the running against the Mustangs for the Toronto Nisei Senior basketball championship. It is expected that the Kids, when they make the trip to Montreal, will be strengthened with the addition of several players from Toronto Rebels who bowed out to the Whizz Kids in the semi-finals of the Toronto playoffs.

The third team is Philadelphia who made their tourney debut last year. Advance word from the Quaker City is that a stronger aggregation than the 1951 edition will be journeying to Canada.

Missing from the tournament will be the defending champions, the Toronto Mustangs, who are unable to make the Easter jaunt.

New York Bears will also be absent from this year's tournament. With Uncle Sam depleting the roster, difficulty of rounding up a team has forced their withdrawal.

There is a possibility that Boston Niseis who helped inaugurate the tournament by winning it back in 1947 may be back. It is reported that every effort is being to organize a contender.

An attractive innovation to this year's tourney, the fifth to be held, will be a girls' basketball game between Philadelphia and Montreal.

M'real Ma'mselles Vs. Philly Fillies

MONTREAL — A U.S. Nisei girls basketball team is coming to town!

As a novel attraction to the Quebec JCCA's Basketball Tournament to be held over the Easter weekend, April 11-12, a girls' team from Philadelphia will meet the Montreal Girls' Athletic Club quintette.

This is the first time that a U.S. Nisei girls' sports group is visiting Eastern Canada.

DONORS LIST TO ONTARIO JCCA

Ronald Y. Kimura	3.00
George Y. Suginomori	3.00
O. Otani	3.00
M. Date	3.00
Dave Watanabe	10.00
Shigeichi Uchibori	5.00
Jintaro Teramura	2.00
Toshio Omoto	2.00
Hisao Wakabayashi	2.00
Nobutaro Nishiki	3.00
Akira Kono	3.00
Chuta Tateishi	10.00
Y. Motomura	2.00
K. Kusano	3.00
H. Oue	2.00
S. Kamibayashi	2.05
T. Nakashima	10.00
I. Orida	2.00
T. Yano	2.00
I. Matsushita	3.00
S. Oyama	3.00
M. Yamamoto	2.00
H. Y. Takata	2.00
Hitoshi Tanaka	5.00
Toshio Murakami	2.00
U. Mototsune	5.00
J. M. Shikaze	3.00
K. Yamamoto	5.00
W. K. Sugiyama	5.00
Miyo Sagara (Mrs.)	2.00
Shigeharu Sakon	3.00
Herokichi Ohashi	3.00
Mr. and Mrs. J. Tokunaga	7.00
Total	$149.00

Advt.

CLASSIFIED

HELP WANTED

SHORT ORDER cook for snack bar. Phone ME. 9413, Toronto.

TRUCK DRIVER for gardener. Apply 363 Rusholme Rd., OL. 4035, Toronto.

GARDENER wanted, for details contact directly Mr. T. Takenaka, 68 Sussex Ave., Toronto. Phone RA. 9327.

FOUR MEN, experienced, to work as racing horse handlers and trainers, at convenient place just outside of Toronto. Will offer residences and good salary, prefer a family who can work together. Apply to Mr. Y. Kimura, 120 Elizabeth St., Toronto.

DOMESTIC HELP WANTED

ROOM AND board, for business girl in exchange for light duties. Phone KI. 8349, Toronto.

GOOD HOME and good wages, private room for single girl, in new house, general duties. Two children with one school-age. Write or phone Mrs. Rose, 1727 Bathurst St., Toronto, MA. 1826.

GIRL for housework, live in. Phone RE. 2078, Toronto.

FEMALE HELP WANTED

SEWING machine operators and trimmers, experience not essential, for West End brassiere factory, good starting rates. Apply Mr. Morrison, Flexees Canada Ltd., 48 Abell St., KE. 8[illegible].

FOR RENT

ONE LARGE ROOM, suitable for couple or single, cooking privileges. Call WA. 1555, Toronto.

THREE ROOMS, unfurnished, [illegible] Bloor and Crawford. Toronto. Phone KE. 6821.

TWO ROOMS, [illegible] Phone LR. 4555, Toronto.

THREE ROOM FLAT, [illegible] LO. 1237, Toronto.

ONE OR TWO [illegible] kitchen, for couple or adults. Phone ME. [illegible], Toronto.

Urabe Insurance Continue to Pace Pack But Moonlight Has Best Bowling Average

It isn't necessarily the team with the best average that tops the league. This fact is proven in the statistics of the Toronto Nisei Major Bowling League.

Urabe Insurance after last Friday's results, is very much out in front with 114 pts., but is second to Moonlight Grill in the matter of bowling averages. The third-place Grillmen are bowling an average of 222 per man as compared to Urabe's 221.

Second-place Takeda has a third-place average of 216. Lowe Bros. who are actually in sixth place are fourth best in bowling with 214 per man.

Mammy's may be imbedded in last place but man for man they are ahead of four teams with 199. Other team averages are Yamada 210, Spadina 205, Sammy's 204, El Mocambo 202, Family Co-Op 202, Sea Breeze 202, Busseis 193, Lewis 193, Best 192, Sora 192.

Maw Mori headed last week's scores with 863 (342, 315), B. Tanaka 739, S. Amemori 736 (345), E. Nakamura 723, N. Yano 722 (323), M. Matsumoto 722, M. Suganori 722 (301), R. Sasaki 716 and T. Nishigo 701 (308). Terrie Fujioka 305.

Results were: Lowe 7, Sora 0; Lewis 5, Spadina 2; Wasser's 5, Family Co-Op 2; Sea Breeze 5, Mammy's 2; Takeda 5, Moonlight 2; Sammy's 4, Busseis 3; Yamada 4, Urabe 3; El Mocambo 4, Best 3.

Tor. Ball Loop Sets Pre-Season Dance

With the baseball season just around the corner, the Toronto Nisei Sunday Baseball League is sponsoring a Pre-Season Dance on Friday, April 4, at the UNF Hall. The dance is being held to raise funds and support the operation of the league.

Admission is 75 cents, dancing is from 8 to 12:15 p.m., and everybody is welcome to attend. Tickets can be obtained from the following: Roy Kurita, Jim Hayashi, Tad Miura, Tosh Hori, Don Matsubata and Phil Yatabe.

Tad Kondo Leads High Averages With 211

HAMILTON — Kumagai's appear to be the team to beat for the Hamilton Nisei Bowling League titles as they continued their winning ways last week at the expense of the third place Kosugi's by ending up on the long end of a 8-1 score. Runner-up Jack Kondo's kept pace by downing Tanaka's by the same score.

Other results were Honda's 8, Tigers 1; Pin-Cushions 3, Lucy's 1; Solly's 4, Yaguchi's 0; and Tad Kondo's 3, Sonoda's 1.

Roy Honda's 739 topped the men's triple, followed by Tom Kondo 715 (310), Jack Kondo 693, Tak Tonogai 692, Tad Kondo 682, and Tosh Hashimoto 672 (326). Shirley Umetsu trundled the lone 600 triple for the ladies with her 603.

Perennial winner of the high average honours Tad Kondo has taken over the lead with 211 from Tosh Hashimoto and Roy Honda, both trailing at 209.

Turn Down Chicago Cage Tourney Bid

An invitation to take part in the Chicago Basketball Tournament was received by the Toronto Nisei Basketball League through Tammy Fujiwara, however Toronto will not be represented.

With the tourney slated for the Easter week-end, it coincided with the Montreal tournament to which the Whizz Kids team has already been committed along with several Rebel players. The Mustangs have turned down both tourneys as many of the key players are unable to get away.

Toronto played in the Chicago tournament in 1948, but lost out in the first round.

The Limit is 200

With festivity and fanfare, filmland's first and finest for 1951 were feted. And Academy accolades were awarded actors and actresses adjudged to be the aristocrats of their art.

Whether the "oscar" winners were really and truly the tops we don't know, but nevertheless the selections always provoke a [illegible] interest and comment, just like the selection of the NHL All-Stars, Time's Man of the Year or Miss America. And we, [illegible] disagree with [illegible]

[illegible] first time, [illegible] made the list [illegible] the best [illegible] 1951 [illegible] was made.

But we find that the Issei and Nisei who saw this much-heralded [illegible] are generally in violent disagreement. Majority of them did not like it.

We took the time to get their opinion. The Issei on the whole disapproved of it on the grounds that it was crude and was not in good taste. Their feeling was that if Japanese films are to be shown to the general public, they should depict something more pleasant and pleasing to the eye, not crime and violence. Our guess is that the Issei feel that whoever sees the film will get the "wrong impression" of Japan and Japanese.

The Nisei turned thumbs down for the same reason that the majority of the theatre-goers would have objected to the film, that it is not an entertaining picture, which is all very true. We know at least three Niseis who had not one good comment to make.

Femme Fare

By CINDERELLA

STRICTLY EAVESDROPPING

Just overheard this, I swear it, in the ladies' washroom. Four girls were discussing their favourite topic — and mine too — MEN!

"Men are dears. I wouldn't know what to do without 'em, but sometimes they make me so darned mad!" said a petite blonde, shaking her long silky hair out of her eyes — her eyes now bright with righteous indication. "I don't want to be considered an intel-lectual, but we do have brains!"

"Men — they think they're the only ones who understand, or are capable of understanding higher mathematics, politics or busi-ness. Have you ever heard a man discussing his wife and her bud-geting with anything but a patient, aggrieved, martyred air?

"Men — they harbour strange misconceptions. They cling to them with tenacity. One is that women are worse drivers than men, when statistics have proven over and over again that it's quite the reverse. But do you think they'll admit it? And the one about women being gossips! Have you ever heard men together? Just try saying "I know something about Mary Jones, that slick-looking chick Jack took out the other night", and male ears will quiver like those of an Alsatian picking up the scent. What the male discusses is "news" — what the female discusses is "gossip." I don't get it," concluded the blonde.

The dark-eyed one tracing her lips vermillion red, paused to add: "And don't forget the classic one about an unmarried gal being an old maid. It's quite alright for a man to stay single as long as he wants too — he's such a good guy! But women? Oh no! Frus-trations, you know! I could really hit men over their heads for that one!"

Over the noise of a streaming tap, the third girl retorted: "I wish men were more conscious of good manners. I can put up with Humphrey Bogart snarling through his teeth at his Baby for several reels of film, but I can't stand a man who is monosyllabic, who considers conversation a one-sided affair, relegated to woman-hood like washing diapers and housework."

"Yes," answered a tall, slim, redhead, "check and double check. After a show, you say, 'Wasn't Bette Davis wonderful!' and he mumbles 'Yeh.' So you say, 'I guess there are woman as mean as Bette in that movie' and you get a 'well, I dunno. . .' You clutch at the next nearest thought, like a drowning man for a handhold: 'How's business?' The bright lad comes forth with 'Busy.' And you breathe a deep sigh of relief and say to yourself, 'At last, at last . . . something to discuss' and continue 'Tell me about it,' and he withers you with 'O, you wouldn't understand!'"

"I guess these are small things but long, untidy hair, brilliant-ly pomaded hair, grimy nails, baggy trousers and chewing gum will make me cool to a date faster than anything else," said a quiet brunette. "If I can't be proud of my escort, I refuse to go out with him."

"Gee, I think I'll give my boyfriend a copy of Emily Post for his birthday. He's a nice guy but he sure needs polishing," contri-buted a dreamy-eyed teenager. "Imagine calling me up with a dumb line like 'Hello, guess who?' And he's always forgetting to help me off and on streetcars, and I practically have to shove him to the outside of the sidewalk when we go walking."

"H'm," said the blonde, "that's mild. I have a date who says I'll pick you up at eight-thirty — and so eight-thirty comes around and I'm tapping my fingers and wondering. At nine-thirty he shows up with no logical excuse but "Sorry, I was busy." Not once, not twice but always — and goodness knows there are telephones around. And when I'm late just once, I hear about it!"

"I don't expect a man to be a clothes horse, but I like him to dress fittingly for the occasion and let me dress likewise so that we won't be embarrassed," said another gal. "I sure hate the kind that phone me to ask me out for a cup of coffee, and wind me up at the Bellevue, feeling like a fool in flats, sweater and skirt, while women glittering in sequins look down the side of their noses at me. Or, I get all dressed to the teeth, dab a bit of perfume behind my ear — and O.K., I'll admit it — hope that we'll make a stunning couple, and he turns up, in a sweat shirt and jacket."

And it's not only clothes," continued the dark-eyed one, adjust-ing a crooked stocking seam. "Once you get to a dance, your escort sees an old croney half way across the dance floor, leaves you with 'O, there's Jim, I'll be right back, dear . . .' and forgets to come back. He doesn't even have the decency to introduce you to other people before running off — and you're left to navigate by your-self!"

"And introductions seem to have gone out of style. I dread going out with some boys because they'll meet some group they know, get really palsy-walsy with them, and carry on long conver-sations while I stand around like a bump on a log, wondering when he's going to get around to acknowledging me," remarked the brunette. "And likely as not, he'll decide it's time to get in a dance or two, jerk you away with 'That's Jim and Doug and their girl-friends — they're swell. You should get to know them!'"

"Every girl likes to feel feminine. Sure, you can laugh, but it's true. It's a wonderful feeling to think a lad has planned a whole evening all by himself with you in mind. But usually, if it's not a special dance or community affair, the date who proposed the evening will turn to you and say "Well, what shall we do?" A whole hour is wasted while you disagree. After all, it's much easier for the man to decide — he knows exactly how much he wants to spend."

"Oh MEN," said the tall, slim redhead, "they're so conceited!"

"Men, phooey!" said the blonde, the redhead, the brunette, in unison.

Just then, the head girl walked into the washroom. "Hey, gals, there's a new man in the boss's office right now."

"Is he good looking?" "Is he married?" "Is he nice?" and in three minutes flat, I was alone in the washroom.

An in three and a half minutes flat — I wasn't there either.

NSC REPORTS ON SCHOLARSHIP FUND

The University of Toronto Nisei Students Club wishes to announce the financial standing of the Scholarship Fund for the session 1951-52.

Balance for 50-51 session	$115.66
Net Proceeds for 51-52:	
Fall Dance	64.00
T.Y.B.S. Donation	5.00
Total amount in fund to date	$184.60

The NSC regrets to announce that the $25 scholarship tenable by a First Year Student for the past session was not awarded because of a lack of applicants. Two awards, therefore, will be made in the next session.

It is hoped that this fall, the freshman students will apply for this prize as it is tenable with any other scholarship and is not awarded solely on the basis of scholastic ability.

Once again we would like to thank the supporters of this fund and hope that you will continue to show the same enthusiasm this year.

—Nisei Students Club.

Hamilton Koyo Club Slates Spring Dance

HAMILTON — The newly formed Koyo Dance Club of Hamilton is presenting its Grand Spring Dance on Sat., March 29, at the Central Hall, 213 James St. N., and for the first time in Hamilton, will be offering a wide variety of dances.

Dances include fox trot, waltz, tango, rumba, French minuet, polka, one step, and others. Master of ceremony will be Mr. K. Goto and dance and music director will be Jack Matsuo. Dancing starts at 8 p.m.

OBITUARY

KINUYE FURUKAWA

PICTURE BUTTE, Alta. — A tonsil operation proved fatal to 5 years 9 months old Kinuye Furukawa on March 1. Funeral services were held on March 6 by Rev. Kawamura at the Picture Butte Buddhist Church.

Kinuye was the daughter of Mr. and Mrs. Sueo Furukawa.

* * *

YOJI ADACHI

KAMLOOPS B.C. — Yoji Adachi of Kamloops passed away in Vancouver in his 50th year. Funeral services were held at the Harron Bros. Funeral Chapel on March 8.

He is survived by his wife, Toshiko; two daughters, Sally in Kamloops, Barbara in Kamloops; one son, Kenji, in Kamloops; also two brothers in Calgary, Alta., and a sister in Japan.

Personal Notes

MARRIAGES

NAKA — MATSUTANI

WESTBANK, B.C. — The marriage of Akiko, daughter of Mr. and Mrs. Inosuke Matsutani of Greenwood, B.C., and Toshio Naka, son of Mr. and Mrs. Keitaro Naka of Westbank, took place at the Okanagan Buddhist Church at Kelowna on March 1. Rev. S. Ikuta officiated.

Baishakunins were Mr. and Mrs. K. Imai.

* * *

ENGAGEMENTS

BRANTFORD, Ont. — Mr. and Mrs. Jutaro Tokunaga of Brantford, Ont., announced the engagement of their daughter, Aya, to Shaw Mizuhara, son of Mrs. Mizuhara of Montreal and the late Mr. Seikichi Mizuhara.

The marriage will take place at the Church of the Redeemer, Toronto, on April 26, at 3 p.m.

* * *

TORONTO — The engagement was announced of Reiko, eldest daughter of Mr. and Mrs. Hiroji Taira of Toronto, to Hirao Miwa, son of Mr. and Mrs. Heishiro Miwa of Fort William, Ont., an March 15. An engagement party was held at the Golden Dragon Chop Suey.

Baishakunins are Mr. and Mrs. Kinichi Kuwabara and Mr. and Mrs. Saburo Shinobu.

* * *

TORONTO — The engagement was announced of Mary, second daughter of Mr. and Mrs. Gunji Nakamachi, to Mr. Sadaichi Saito, on March 23, at the home of the Nakamachi's.

Baishakunins are Mr. and Mrs. G. Iwama and Mr. and Mrs. R. Anzai.

PERSONS SOUGHT

"Anyone knowing the whereabouts of the following persons, kindly communicate with Messrs. Shumiatcher and McLeod, Barristers and Solicitors, 1763 Scarth Street, Regina, Saskatchewan, concerning a matter of interest and importance:

Mr. Genroku Wakabayashi
Mr. Sannosuke Hayashi
Mr. Suyeichi Nakamoto
Mr. Kenzo Asano
Mr. Fukuji Nakamoto
Mr. Kanagashira Koyama
Mr. Shimpei Murata
Mr. Shigetaka Inouye
Mr. Yoneyuki Watanabe
Mr. Kutaro Uegama
Mr. Teichito Asanka
Mr. Masuo Aoki
Mr. Tatsuya Omoto.

SOCIAL CALENDAR

MARCH

29—Chatham. Kent JCCA Concert, at Chatham YMCA Hall 7 p.m.

30—Montreal. Montreal Nisei Fellowship Dancing Class, at St. Raphael's House, 2:30 p.m.

APRIL

4—Toronto. Toronto Nisei Sunday Baseball League Preseason Dance, at UNF Hall, 8-12:15 p.m.

10—Toronto. Toronto Nisei Basketball League wind-up dance, at Labor Lyceum, 9-1 a.m.

12—Lethbridge. Alberta JCCA Conference Dance, at the Marquis, 9-12 p.m.

25—Toronto. Dance, music by The Quintcats, at UNF Hall.

26—Toronto. Nisei Open Badminton Tournament Presentation Dance at Metropolitan gym, 8-12 p.m.

A FAVORITE RECORD

Congo Blues

By JESS

My favorite be-bop recording and one that seems to me to be representative of that phase of jazz in its rare unaborted form is Congo Blues (Comet recording) by the Red Norvo Sextet. In the year of its issue the record which incorporated such names as Teddy Wilson, Red Norvo, Dizzy Gillespie, Charlie Parker and Flip Phillips, was suggested by Metronome (Jan., 1946) to be the top record date of the year. (A later recording by the same group under another label is said to be quite inferior to the initial recording).

The record has many good points to recommend it.

The rhythmic backing is done in characteristic Be-bop style; style that is called, I believe, Afro-Cuban. The introduction to the instrumental solos are backed by tripping conga-like rhythm passages; and the subsequent solos by straight African. The emphasis given to the cymbals all through the record and the punctuation of passages by discrete blows on the drum are both distinct characteristics of the elaborate rhythm technique of Be-bop.

The instrumental solos are performed with spirit and originality. The saxes play some exciting passages of unstereotyped Be-bop, far above the level, for example, of the insipidity of the sax solos of any one of the Jazz At The Philharmonic series which is often mistakenly looked up to as a standard for Be-bop. Wilson and Norvo, whose instruments are extremely amenable to the Be-bop instrumental technique, play with their usual good taste and fluidity.

This record exhibits those characteristics that belong distinctly to Be-bop and which are the commendable features of Be-bop. An elaborate rhythm combines flawlessly with an intricate instrumental execution, making a combination that results in an agreeable musical experience.